8th September 1959]

Family Planning

* 203 *Q.*—SRI A. A. RASHEED : Will the Hon. the Minister for Revenue be pleased to state whether the Union Government have recommended to the State Government to legalise abortions as a measure of family planning?

THE HON. SRI M. A. MANICKAVELU : No, Sir.

SRI A. A. RASHEED : Sir, are the Government aware that recently one foreign expert has suggested the adoption of abortion as one of the measures to control population in India?

THE HON. SRI M. A. MANICKAVELU : So many experts may say so many things. But we should adopt what is reasonable and what is conducive to health.

Malattaru vaikal

* 204 *Q.*—SRI S. LAZAR : Will the Hon. the Minister for Works be pleased to state—

(*a*) whether the Government have reached any decision on the proposal to remodel the Malattaru Vaikal in Lalugudi taluk, Tiruchirappalli district:

(*b*) the year from which the proposal is pending;

(*c*) whether estimate has been prepared; and

(*d*) when the remodelling will be carried out?

THE HON. SRI P. KAKKAN : (*a*) No, Sir.

(*b*) 1954.

(*c*) Yes, Sir.

(*d*) Plans and estimates for the scheme are awaited from the Chief Engineer (Irrigation). On receipt of the proposals the matter will be considered and the remodelling of the channel will be taken up after the plans and estimate for the scheme are approved.

Scheduled Castes

* 205 *Q.*—SRI P. G. MANICKAM : கனம் பொது மராமத்து அமைச்சர் அவர்கள் தயவுசெய்து பதிலளிப்பாரா—

ஷெட்யூல் வகுப்பினர்களின் ஜாபிதாவில் எந்தெந்த இதர வகுப்பினர்களைச் சேர்ப்பதற்காக சென்னை அரசாங்கத்தாரால் பரிசீலனை செய்யப்பட்டுவருகிறது ?

THE HON. SRI P. KAKKAN : At present there is no proposal under the consideration of the Government to include any community newly in the list of Scheduled Castes.

Road Transport

* 206 *Q.*—SRI N. K. PALANISAMI : Will the Hon. the Minister for Electricity be pleased to state—

(*a*) whether this Government have received any communication from the Centre in 1959 regarding levy of single-point system of taxation on Road Transport; and

(*b*) if so, the details of the same?